

# RAMIREDDY SUBBARAMI REDDY ENGINEERING COLLEGE

Approved by AICTE, Affiliated to JNTUA. An ISO 9001: 2015 Certified Institute (IAF).  
NH-16, Kadanuthala, Bogole Mandal, Kavali- 524 142, S.P.S.R. Nellore, Andhra Pradesh.

## **FACULTYPROFILE**

**Name** : Dr V RAVEENDRA REDDY  
**Designation** : Associate Professor  
**Email** : raveendra20082gmail.com  
**Department** : Electrical & Electronics Engineering



|    |                                       |                                       |  |
|----|---------------------------------------|---------------------------------------|--|
| 1  | Educational Qualification             | :                                     | Ph.D   |
|    | <b>Program</b>                        |                                       | <b>Name of the College/ University</b>         |
|    | UG                                    | <b>Specialization</b>                 | PBRVITS KAVALI, JNTUH                          |
|    | PG                                    | EEE                                   | AITTS, RAJAMPETA, JNTUH                        |
|    | Ph.D                                  | Embedded Systems                      | SVU TIRUPATI                                   |
|    |                                       | Power Electronics & Industrial Drives |  |
| 2  | Work Experience                       |                                       |  |
|    | Total (Teaching, Research & Industry) | :                                     | 16   |
| 3  | Area of Interest/Specialization       | :                                     | Electrical Machines, Drives, Power Electronics |
| 4  | Membership                            | :                                     | ---  |
| 5  | Publication in Journals               |                                       | ---  |
|    | National                              | :                                     | ---  |
|    | International                         | :                                     | 12   |
| 6  | Publication in Conferences            |                                       | 05   |
|    | National                              | :                                     | 04   |
|    | International                         | :                                     | 01   |
| 7  | Workshops and Program                 |                                       | 08   |
|    | Organized                             | :                                     | 02   |
|    | Attended                              | :                                     | 06   |
| 8  | Research projects carried out         | :                                     | ---  |
| 9  | No. of Books Published                | :                                     | ---  |
| 10 | No. of Patents Published              | :                                     | ---  |